

**Georgia Department of Natural Resources**  
**Environmental Protection Division**

2 Martin Luther King Jr. Drive, Suite 1456, Atlanta, Georgia 30334  
Judson H. Turner, Director  
(404) 656-4713

**MEMORANDUM**

TO: Georgia Water System  
FROM: EPD Watershed Protection  
DATE: September 2014  
RE: Executed Drinking Water Contract

Please find enclosed the executed contract for drinking water laboratory testing services covering the period of July 1, 2013 through June 30, 2016. We have retained one executed original in our records. Please retain this copy for your records.

**D. The water system owner agrees to:**

- 1.) Purchase a sample case from the EPD, for systems electing to participate in the *Coliform / E.coli* testing program, for submitting Coliform and *E.coli* samples to the EPD if the case has not already been purchased.
- 2.) Collect all samples required by the Georgia Rules for Safe Drinking Water Sections 391-3-5-.18, .19, .21, .22, .24, .25, .26, .27, .52 and .53 in containers provided by EPD.
- 3.) Collect all Coliform and *E.coli* samples required by the Georgia Rules for Safe Drinking Water Sections 391-3-5-.18(4), .23 and .54 using the sample shipping case purchased from EPD in bottles or the emergency sample case provided by EPD.
- 4.) Read and follow the sampling instructions when collecting water samples.
- 5.) Ship the samples to the EPD laboratory within the time frame specified by the sampling instructions. (The water system owner must pay the cost of shipping these samples to the laboratory).
- 6.) Pay the agreed upon fee for the laboratory and related services within 30 days from the date of invoice. Please note, this contract is not an invoice. For convenience an invoice or statement of accounts will follow and payment should be remitted to the address listed on the form.
- 7.) Please check ONE of the boxes below for the contracted testing services desired by the system owner.
 

<input checked="" type="checkbox"/> <b>BOTH Chemical &amp; Coliform</b> 3 annual payments of \$ 7610.	<input type="checkbox"/> <b>Opt for Chemical ONLY</b> 3 annual payments of \$ 6600.	<input type="checkbox"/> <b>Opt for Coliform ONLY</b> 3 annual payments of \$ 1010
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- 8.) This contract covers a period beginning July 1, 2013, and ending June 30, 2016. Changes in population, number of entry points or classification may affect the amount due in succeeding installments.

**E. This contract covers services for the following facility:**

System name: STOCKBRIDGE

Facility ID#: GA1510004

County Located in: HENRY, Georgia.  
System classification: C SWP

Current number of Active Service Connections: 2398  
Current population of water users served: 6235 people  
Number of production entry points: 1

Telephone #: 770-389-7900  
Fax #: 770-389-7912  
E-mail Address: jbledsoe@cityofstockbridge.com

-ga.gov

Owner/agent's administrative mailing address:

UPS address: Destination for shipping sample bottles:

MILLIRON, DAVID A. <sup>Michael</sup> Harris, city manager  
CITY OF STOCKBRIDGE  
4640 N HENRY BLVD  
STOCKBRIDGE, GA 30281

BLEDSOE, CHARLES JEFF  
CITY OF STOCKBRIDGE  
~~4640 N. HENRY BLVD.~~ 100 Stapleton Dr.  
STOCKBRIDGE, GA 30281

By signing this contract, I hereby certify that the above information is current and correct and agree to the contract terms.

*Michael C. Harris*  
OWNER'S OR DESIGNATED AGENT'S SIGNATURE

The foregoing contract is accepted on behalf of EPD

X Michael C. Harris  
PRINT ABOVE NAME HERE

this 25 day of August, 2014

X City Manager  
TITLE

*Judson H. Turner*  
Judson H. Turner, Director  
Environmental Protection Division

X *[Signature]*  
WITNESS

X August / 13 / 2014  
MONTH DATE YEAR

Return signed contract to:  
Erik Kind, Drinking Water Program  
2 Martin Luther King Jr. Dr., S.E.  
Suite 1362 East Tower  
Atlanta, GA 30334-9000  
Phone: 404-656-6660 or 404-656-2750  
E-mail: erik.kind@dnr.state.ga.us Fax #: 404-651-9590